ON MESSAGE INC. PENNSYLVANIA STATEWIDE

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SEPTEMBER 29, 2024

TABLE # TABLE TITLE

- 1 Q1. ARE YOU, OR IS ANY MEMBER OF YOUR HOUSEHOLD EMPLOYED BY A NEWSPAPER, Pg 1 A TV OR RADIO STATION OR BY A POLITICAL PARTY OR A CAMPAIGN FOR POLITICAL OFFICE?
 - 800 Total - 800 100.0 NO
- Pg 5 2 Q2. - ARE YOU REGISTERED TO VOTE AT YOUR ADDRESS IN PENNSYLVANIA? IF YOU ARE NOT REGISTERED TO VOTE, JUST SAY SO.

- 800 Total - 800 100.0 YES

- Pg 9 3 03. - HOW LIKELY ARE YOU TO VOTE IN THE UPCOMING NOVEMBER ELECTIONS FOR PRESIDENT ANDCONGRESS? WOULD YOU SAY YOU WILL:
 - 800 Total
 - 715 89.4 DEFINITELY VOTE
 - 85 10.6 VERY LIKELY VOTE
- Pg 13 4 Q4. - IF THE NOVEMBER ELECTION FOR U.S. CONGRESS WERE HELD TODAY, FOR WHOM WOULD YOU VOTE, THE REPUBLICAN CANDIDATE OR THE DEMOCRAT CANDIDATE?
 - 800 Total
 - 353 44.1 DEMOCRAT
 - 341 42.7 REPUBLICAN
 - 106 13.2 TOTAL UNDECIDED
 - 4.0 Any Third Party 9.3 Undecided - 32 - 74

-		OUR CO	OUNTRY TODAY?	
	$\begin{array}{c} 800\\ 243\\ 175\\ 49\\ 10\\ 5\\ 2\\ 216\\ 166\\ 41\\ 3\\ 3\\ 2\\ 1\\ 140\\ 59\\ 37\\ 13\\ 9\\ 7\\ 4\\ 4\\ 3\\ 2\end{array}$	30.4 21.9 6.1 1.3 0.7 0.2 0.2 27.0 20.8 5.2 0.3 0.3 0.3 0.3 0.1 17.6 7.3	Total ECONOMIC Economy Inflation Cost Of Living Unemployment/Jobs Energy Crisis Wages SOCIAL Immigration/Border Women Rgt/Healt/Repro Povrty/Hunger/Homelss Race/Discrimination Social Security Housing GOVERNMENT Democracy Donald Trump Honsty/Gov't Corruptn Leadership Dems/Liberal/Commie Bicker/Gridlock Joe Biden Government	
	2 2 1	0.3 0.2 0.1	Kamala Harris Elections/Fraud Republicans	CON'T

Pg 25 5 Q5. - IN YOUR OPINION, WHAT IS THE SINGLE MOST IMPORTANT ISSUE FACING

 2 0.3 Natl Defens/Milit/Vet 21 2.6 CRIME 12 1.5 Gun Control 8 1.0 Crime 10.1 Court/Justice System 16 2.0 HEALTH 15 1.9 Health Care 10.1 Mental Health 14 1.8 ENVIRONMENT 14 1.8 Environment/Glob Warm 5 0.6 GOV'T SPENDING ISSUES 2 0.3 Budget/Deficit 2 0.2 Fiscal Situation 1 0.1 Gov't Spending 4 0.5 EDUCATION 3 0.3 Education/Quality 1 0.1 School Safety 3 0.4 Taxes 3 0.3 DEVELOPMENT 2 0.2 Roads/Infrastructure 1 0.1 Transportation 2 0.2 DON'T KNOW 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2.6 1.5 1.0 0.1 2.0 1.9 0.1 1.8 0.6 0.3 0.2 0.1 0.5 0.3 0.1 0.5 0.3 0.4 0.4	CRIME Gun Control Crime Court/Justice System HEALTH Health Care Mental Health ENVIRONMENT Environment/Glob Warm GOV'T SPENDING ISSUES Budget/Deficit Fiscal Situation Gov't Spending EDUCATION Education/Quality School Safety TAXES Taxes
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Pg 73 6 Q6. - I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "DONALD TRUMP"

- 800 Total
- 362 45.3 FAVORABLE
- 313 39.1 Very Favorable
- 49 6.1 Somewhat Favorable
- 415 51.9 UNFAVORABLE
- 383 47.9 Very Unfavorable
- 31 3.9 Somewhat Unfavorable
- 23 2.9 NO OPINION
- Pg 85 7 Q7. I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "KAMALA HARRIS"
 - 800 Total
 - 385 48.1 FAVORABLE
 - 271 33.9 Very Favorable
 - 114 14.2 Somewhat Favorable
 - 383 47.8 UNFAVORABLE
 - 345 43.2 Very Unfavorable
 - 37 4.7 Somewhat Unfavorable
 - 32 4.0 NO OPINION

Pg 97 8 Q8. - I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "JOE BIDEN"

- 800 Total
- 358 44.7 FAVORABLE
- 203 25.3 Very Favorable
- 155 19.4 Somewhat Favorable
- 394 49.3 UNFAVORABLE
- 350 43.7 Very Unfavorable
- 45 5.6 Somewhat Unfavorable
- 48 6.0 NO OPINION

Pg 109 9 Q9. - I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "DAVE MCCORMICK"

- 800 Total
- 240 30.0 FAVORABLE
- 125 15.7 Very Favorable
- 115 14.3 Somewhat Favorable
- 310 38.7 UNFAVORABLE
- 237 29.6 Very Unfavorable
- 73 9.1 Somewhat Unfavorable
- 171 21.4 NO OPINION
- 78 9.8 NEVER HEARD OF
- Pg 121 10 Q10. I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "BOB CASEY"
 - 800 Total
 - 338 42.2 FAVORABLE
 - 176 22.0 Very Favorable
 - 162 20.2 Somewhat Favorable
 - 314 39.2 UNFAVORABLE
 - 244 30.5 Very Unfavorable
 - 70 8.7 Somewhat Unfavorable
 - 121 15.1 NO OPINION
 - 28 3.5 NEVER HEARD OF

Pg 133 11 Q11. - I AM GOING TO READ SOME NAMES OF PEOPLE AND ORGANIZATIONS IN THE NEWS. FOR EACH ONE, PLEASE TELL ME, FIRST WHETHER YOU'VE HEARD OF THE PERSON, THEN, IF SO, PLEASE TELL ME WHETHER YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF THE PERSON. IF I NAME SOMEONE YOU DON'T KNOW MUCH ABOUT, JUST TELL ME AND WE'LL GO ON TO THE NEXT ONE. "JOSH SHAPRIO"

- 800 Total
- 440 55.0 FAVORABLE
- 312 39.0 Very Favorable
- 129 16.1 Somewhat Favorable
- 240 30.0 UNFAVORABLE
- 167 20.9 Very Unfavorable
- 73 9.1 Somewhat Unfavorable
- 99 12.3 NO OPINION
- 21 2.7 NEVER HEARD OF

Pg 145 12 Q12. - FROM THE FOLLOWING LIST, WHICH ONE ISSUE IS PERSONALLY MOST IMPORTANT TO YOU IN DECIDING YOUR VOTE FOR SENATE?

- 1. REDUCING INFLATION ON PRODUCTS LIKE GAS AND FOOD
- 2. PASSING LEGISLATION TO FIGHT CLIMATE CHANGE AND REDUCE EMISSIONS
- 3. SECURING THE BORDER AND STOPPING THE FLOOD OF ILLEGAL IMMIGRANTS
- 4. STRENGTHENING NATIONAL SECURITY
- 5. PROTECTING ABORTION ACCESS DEFENDING DEMOCRACY
- 7. CUTTING TAXES FOR FAMILIES AND BUSINESSES
- 8. REDUCING CRIME AT ALL LEVELS
- 800 Total
- 25.7 REDUCING INFLATION - 205
- 48 6.0 FIGHT CLIMATE CHANGE
- 179 22.4 SECURING THE BORDER
- 32 91 4.0 STRONG NAT'L SECURITY
- 11.3 PRTCT ABORTION ACCESS
- 152 19.0 DEFENDING DEMOCRACY
- 4.1 CUTTING TAXES - 33
- 28 3.5 REDUCING CRIME
- 4.0 DK/REFUSED - 32
- Pg 157 13 Q13. - IF THE ELECTION FOR PRESIDENT WERE HELD TODAY AND THE CANDIDATES WERE DONALD TRUMP, A REPUBLICAN, KAMALA HARRIS, A DEMOCRAT, JILL STEIN, GREEN PARTY, AND CHASE OLIVER, A LIBERTARIAN, FOR WHOM WOULD YOU VOTE?

_	800		Total	
-	377	47.1	COMBO	TRUMP
-	369	46.1	Vote	Trump
-	8	1.0	Lean	Trump
-	375	46.9	COMBO	HARRIS
-	373	46.6	Vote	Harris
-	2	0.2	Lean	Harris
-	7	0.9	COMBO	STEIN
-	6	0.8	Vote	Stein
-	1	0.1	Lean	Stein
-	8	1.0	COMBO	OLIVER
-	7	0.9	Vote	Oliver
-	1	0.1	Lean	Oliver
-	5	0.6	OTHER	
	20	2 (NIDDOTDO

- 29 3.6 FIRM UNDECIDED

Pg 169 14 Q15. - IF THE ELECTION FOR UNITED STATES SENATE WERE HELD TODAY AND THE CANDIDATES WERE DAVE McCORMICK, A REPUBLICAN, BOB CASEY, A DEMOCRAT, JOHN THOMAS, A LIBERTARIAN, LEILA HAZOU, GREEN PARTY, AND MARTY SELKER, CONSTITUTION PARTY, FOR WHOM WOULD YOU VOTE?

_	800		Total	
-	348	43.5	COMBO	McCORMICK
-	331	41.4	Vote	McCormick
-	17	2.1	Lean	McCormick
-	362	45.3	COMBO	CASEY
-	350	43.7	Vote	Casey
-	12	1.5	Lean	Casey
-	12	1.4	COMBO	THOMAS
-	7	0.9	Vote	Thomas
-	4	0.6	Lean	Thomas
-	7	0.9	COMBO	HAZOU
-	6	0.8	Vote	Hazou
-	1	0.1	Lean	Hazou
-	10	1.2	COMBO	SELKER
-	8	1.0	Vote	Selker
-	2	0.2	Lean	Selker
-	7	0.8	OTHER	

- 55 6.9 FIRM UNDECIDED
- Pg 181 15 Q17. THINKING ABOUT THE JOB THAT DONALD TRUMP DID AS PRESIDENT, WOULD YOU SAY YOU APPROVE OR DISAPPROVE OF THE JOB HE DID?
 - 800 Total - 396 49.6 APPROVE - 326 40.7 Strongl
 - 326 40.7 Strongly Approve
 - 71 8.8 Somewhat Approve
 - 382 47.8 DISAPPROVE
 - 347 43.4 Strongly Disapprove
 - 35 4.4 Somewhat Disapprove
 - 21 2.7 DK/NO OPINION
- Pg 193 16 Q18. THINKING ABOUT THE JOB THE JOE BIDEN AND KAMALA HARRIS PRESIDENTIAL ADMINISTRATION HAS DONE, WOULD YOU SAY YOU APPROVE OR DISAPPROVE OF THE JOB THEY HAVE DONE?
 - 800 Total 47.0 APPROVE 376 _ _ 192 24.0 Strongly Approve 22.9 Somewhat Approve - 183 - 406 50.8 DISAPPROVE - 360 45.0 Strongly Disapprove 5.8 Somewhat Disapprove - 47
 - 18 2.2 DK/NO OPINION

Pg 205 17 Q19. - PLEASE TELL ME IF YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? "EVEN THOUGH I WISH DONALD TRUMP WAS KINDER AND GENTLER IN THE WAY HE SPEAKS AND ACTS, I'M STILL LIKELY TO VOTE FOR HIM BECAUSE I THINK HIS POLICIES WILL FIX OUR ECONOMY, SECURE OUR BORDERS, AND MAKE US SAFER."

- 800 Total
- 47.3 AGREE 379 _ _
- 315 39.3 Strongly Agree
- 8.0 Somewhat Agree 64 _ 406
- 50.7 DISAGREE
- -374 46.7 Strongly Disagree
- _ 32 4.0 Somewhat Disagree _
- 15 1.9 DK/REFUSED
- Pg 217 18 020. - IN THE UNITED STATES SENATE RACE BETWEEN DAVE MCCORMICK AND BOB CASEY, WHICH CANDIDATE DO YOU THINK WILL FIGHT FOR POLICIES THAT WILL FIX OUR ECONOMY AND MAKE OUR COMMUNITIES SAFER?
 - 800 Total
 - 349 43.6 DAVE McCORMICK _
 - _ 332 41.6 BOB CASEY
 - 6 0.8 BOTH
 - _ 25 3.2 NEITHER
 - _ 87 10.9 DK/REFUSED
- Pa 229 19 021. -WHICH OF THE FOLLOWING MOST ACCURATELY DESCRIBES WHERE YOU LIVE? WOULD YOU SAY YOU LIVE IN ...
 - 800 Total
 - 189 23.7 RURAL AREA
 - _ 179 22.4 SMALL TOWN
 - 285 35.7 SUBURBAN AREA
 - 131 16.4 URBAN AREA OR CITY
 - 1.9 DK/REFUSED _ 15
- Pg 241 20 Q22. - FROM THE FOLLOWING LIST, WHAT IS THE LAST GRADE OF FORMAL EDUCATION YOU HAVE COMPLETED?
 - 800 Total 49.2 LESS COLLEGE GRAD 394 _ 2.4 Less/H.S. Diploma _ 19 _ High School Graduate 155 19.4 219 27.4 Some College/Trade -48.5 COLLEGE GRADUATE - 388
 - 218 27.2 College Graduate
 - 170 21.2 Post Graduate Degree
 - 18 2.3 DK/NO OPINION

Pg 253 21 Q23. - WITH WHICH POLITICAL PARTY ARE YOU CURRENTLY REGISTERED?

-	800		Total
-	313	39.1	DEMOCRAT
-	202	25.2	Strong Dem
-	102	12.7	Lean Dem
	0	1 0	D1 D

- 1.2 Dk Dem _ 9
- 129 16.1 INDEPENDENT _
- 338 42.3 REPUBLICAN _
- 228 28.5 Strong Repub -100
- 12.5 Lean Repub _ 10 1.3 Dk Repub
- _
- 20 2.5 DK/REFUSED
- Pg 265 22 Q25. - IF YOU WERE TO LABEL YOURSELF, WOULD YOU SAY YOU ARE A LIBERAL, A MODERATE, OR A CONSERVATIVE IN YOUR POLITICAL BELIEFS?
 - 800 Total
 - 174 21.7 LIBERAL
 - 90 11.2 Very Liberal _
 - 10.5 Somewhat Liberal 84
 - _ 285 35.6 MODERATE
 - 125 15.6 Smwht Conservative
 - 174 21.8 Very Conservative
 - 299 37.4 CONSERVATIVE
 - 42 5.3 DK/NO OPINION
- Pg 277 23 Q26. -GENERALLY SPEAKING, REGARDING THE ISSUE OF ABORTION, WOULD YOU SAY THAT YOU ARE PRO-LIFE OR PRO-CHOICE?
 - 800 Total
 - 306 38.3 PRO-LIFE _
 - _ 196 24.5 Strongly Pro-Life
 - 110 13.8 Somewhat Pro-Life -
 - 433 54.1 PRO-CHOICE -
 - 355 44.3 Strongly Pro-Choice _
 - _ 78 9.8 Somewhat Pro-Choice
 - 61 7.6 DK/REFUSED _
- Pg 289 24 Q27. - HOW DO YOU NORMALLY VOTE? WOULD YOU SAY THAT YOU VOTE DEMOCRAT, VOTE REPUBLICAN, OR VOTE FOR AS MANY DEMOCRATS AS REPUBLICANS?
 - 800 Total - 293 36.6 DEMOCRAT - 148 18.5 Always Democrat - 145 18.2 Usually Democrat 20.7 TICKETSPLITTER - 165 - 128 16.0 Usually Republican - 165 20.7 Always Republican - 293 36.6 REPUBLICAN

 - 49 6.1 DON'T KNOW/REFUSED

- Pg 301 25 Q28. ARE YOU OR IS A MEMBER OF YOUR IMMEDIATE FAMILY FROM A LATINO, HISPANIC OR SPANISH SPEAKING BACKGROUND?
 - 800 Total
 - 61 7.6 YES
 - 724 90.5 NO - 15 1.8 DK/REFUSED
- Pq 307 26 Q29. WHAT IS YOUR MAIN RACE OR ETHNIC HERITAGE? ARE YOU ...
 - 800 Total
 - 631 78.9 WHITE/CAUCASIAN - 151 18.8 NON-WHITE
 - 151 18.8 NON-WHITE - 74 9.3 African-Amer./Black
 - 61 7.6 Hispanic
 - 10 1.3 Asian
 - 5 0.6 Other
 - 18 2.3 DK/REFUSED

Pg 319 27 Q30. - IN WHAT YEAR WERE YOU BORN?

- 800 Total - 72 9.1 18-34 - 281 35.1 35-54 - 201 25.2 55-64 - 221 27.7 65+
- 24 3.0 REFUSED
- Pg 331 28 Q#. GENERATIONS:
 - 800 Total - 174 21.8 MILLENIALS - 281 35.2 GENERATION X
 - 233 29.2 BABY BOOMERS
 - 87 10.8 SILENT GENERATION
 - 24 3.0 REFUSED
- Pg 343 29 Q#. IN WHAT YEAR WERE YOU BORN?
 - 800 Total 27 3.4 18-25 _ _ 53 6.6 26-35 _ 16.3 36-45 130 19.7 46-55 _ 158 24.7 56-65 - 198 - 211 26.4 66+ 3.0 REFUSED - 24

Pg 355 30 Q31. - GENDER:

- 800 Total - 394 49.3 MALE - 406 50.7 FEMALE

Pg 359 31 Q32 MEDI.	A MARKET:
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	-	800		Total
	-	326	40.8	PHILADELPHIA M.M.
	-	80	10.0	Philadelphia County
	-	246	30.7	Rest Philadelphia
	-	175	21.9	PITTSBURGH M.M.
	-	83	10.4	Alleghany County
	-	92	11.5	Rest Pittsburgh
	-	89	11.1	SCRANTON M.M.
	-	126	15.8	HARRISBURG M.M.
	-	46	5.7	JOHNSTOWN M.M.
	-	38	4.8	REST OF STATE
2	\cap	33 <u> </u>	ттет.	

- Pg 371 32 Q33. LIST:
 - 800 Total 478 59.8 CELL 322 40.2 LAND